**PEACE RIVER SOIL and WATER CONSERVATION DISTRICT**

and

**HARDEE SOIL and WATER CONSERVATION DISTRICT**

**507 Civic Center Drive**

**Wauchula, Fl. 33873**

**AGENDA**

**August 23, 2018**

1. **Call the meeting to order**
2. **Reading of last minutes - Marty**
3. **Financial reports – All**
4. **FSA Programs Update and Garden boxes – Report - Paige**
5. **Budget - 2017-2018 – Amended / 2018-2019 / New - Plus Resolutions – PRINT OUT**
6. **BMP – Direct Deposit to producers – Mandatory 2019-2020**
7. **Chelsie Miller – USDA-NRCS**
8. **Appoint Officers - HSWD**

1. **Schedule next meeting date.**